



Photo Order

www.507photo.org

NOTE: *This form is for one pose/shot only.*

Multiple sizes of a single photo may be included on this form. Separate forms must be used for each pose

Today's Date: ____/____/____

Troop/Pack/Crew Number: ____ Council ____ Campsite ____

Unit Leader Name: _____

I grant Venture Crew 507 approval to capture this image and rights to reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation. I acknowledge to Venture Crew 507 that same permission has been provided by all persons, or their representative guardians, appearing this image.

Unit Leader Signautre: _____ Date: _____

			Quantity Ordered	**Unit Cost**	Extended Cost
Unit Portraits	8"x10"	Unit Portrait		\$ 8	\$
	16"x20"	Unit Portrait		\$ 25	\$
	20"x24"	Unit Portrait		\$35	\$
Family Portraits	5"x7"	Individual or Family Portrait		\$ 6	\$
	8"x10"	Individual or Family Portrait		\$ 8	\$
REMINDER: THIS IS EITHER A TROOP SHOT FORM OR A FAMILY SHOT NOT BOTH. Please use a new form for each photo taken.				Total Cost	\$

Tips for Successful Photos:

- ❖ Organize and Plan
 - Be ready with everybody present
 - **Know who should not be in your shot**
- ❖ Hats, Glasses, Apparel
 - A uniform troop makes a sharp photo, plan and inspect attire before arriving for photo
 - Sunglasses block eyes
- ❖ Shoes and Socks
 - These can be seen too, be careful
- ❖ Adults
 - Don't surprise them, if you want them in the photo, warn them.
- ❖ Flags, Banners, Plaques
 - A great addition to any photo

Have Count and Payment Ready

Thank you for supporting our program. Your photo purchase provides equipment, training, and program support for our Venture Crew, *Teaching Imaging Technology to the Youth of Bucks County*

Reprints and Additional Photo options available at:

<http://www.507photo.org>

Payment: Cash: ____ Check: ____ Rec'd By: ____

Pose and Photography:

Session ____ Group ____

Roll/File ID: ____

Frames ____

Film/Print Processing:

Frame Used: ____

Adjustments:

____ C ____ M ____ R ____ B

____ Y ____ D ____ G ____ Z